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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #:	
Project Title: Use Permit & Lot Line Adjustment Application No. I	PLN2023-0056 – California Nut Company
Lead Agency: Stanislaus County Planning and Community Develo	opment
Contact Name: Daniel Burk	Managed Bridge
Email: burkd@stancounty.com	Phone Number: 209-525-6330
Project Location: 5166 Sperry Rd, Denair, CA 95316	Stanislaus County
City	County
Project Description (Proposed actions, location, and/or consequer	nces).
storage buildings. The expansion is necessary to comply with challonger allow outdoor storage of commodities. The proposed nut stadditional employees, truck trips, or hours of operation. The balar agricultural storage buildings, six fumigation chambers, a steam of served by a private well and septic system.	storage buildings are not expected to result in any noce of the parcel has been developed with eight
Identify the project's significant or potentially significant effects and would reduce or avoid that effect.	d briefly describe any proposed mitigation measures that
No significant effects are known at this time.	

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public. No areas of controversy have been identified with respect to the proposed project.	
Provide a list of the responsible or trustee agencies for	or the project.
CA DEPARTMENT OF CONSERVATION ; CA DEPARTMENT OF CONSERVATION ; CA DEPARTMENT TO ; CA RWQCB C	ARTMENT OF FISH & WILDLIFE; CA DEPARTMENT OF ENTRAL VALLEY REGION;